

**ORIENTAL COLLEGE OF COMMERCE AND MANAGEMENT**  
**HSC BOARD 2020-2021**  
**SUBJECT : EVS**

**GENERAL INSTRUCTIONS FOR EVS**

- 1) Every student is supposed to purchase Maharashtra State Board textbook of **Environment Education and water security** as a reference book to complete the EVS journal.
- 2) Please collect the information and be prepared to write EVS journal.
- 3) Submission of the completely filled EVS journal is mandatory for every student.
- 4) Every student has to write only **One project and only 2Assignment** in the journal.
- 5) Separate time table will be prepared and displayed on the college website for submission of completely written EVS journal.
- 6) At the time of **EVS oral exam**, every student is supposed to study EVS journal thoroughly and appear for the oral exam. The external examiner will conduct oral exam based on your submitted work which carries **10 marks**.
- 7) EVS oral exam time table will be displayed on the notice board along with other subjects' oral examination and practical examination of the board.
- 8) Since oral examination will not be repeated by the board under any situation, so if the student remains absent for the oral examination, under no situation the oral examination will be repeated.
- 9) In the same way, the student cannot get any other chance for re-evaluation for verification of marks.
- 10) **So attendance in the oral examination is mandatory.**
- 11) If the student fails to submit the EVS journal he will be declared as the failed student by the board.
- 12) Please do not take photocopies of the journal.
- 13) It is compulsory to stick 4/5 photographs for project. However there is no need to stick pictures for Assignments.
- 14) For the October examination of HSC Board, no oral examination will be conducted. So if the student fails to submit the EVS journal, he will miss his one entire academic year.

**PROJECT WORK : (30 Marks)**

- 1) The student has to select any one topic for the project from the list of topics given below. The project has to be written in the journal, in the given allotted pages.
- 2) Project should be of maximum 10-12 pages (Not more than 12 pages). Students can use tables, graphs, pie chart , statistical charts, questionnaire , survey sheets,pictures etc.... to complete the project.
- 3) The project should be written as per the following layout :
  - a) Selection of the project
  - b) Objective
  - c) Importance of the project
  - d) Analysis
  - e) Conclusion
- 4) External examiner will ask questions based on the submitted project.
- 5) The project has to be hand written , **typed project will not be accepted.**

**Assignment work/Journal Assignment : (20 Marks)**

- 1) The assignment is based on the chapters given in the textbook.
- 2) The student has to select **Any 2** topic for assignment from the list of topics given below.
- 3) The assignment has to be written in 150-200 words in the allotted area.
- 4) No diagrams or photos or figures or stickers to be used for completing the Assignment.
- 5) External examiner will ask questions based on the written Assignments.

**Topics for Project ; (Select any one topic)**

- 1) Segregation of Garbage
- 2) Water Management / Water Conservation
- 3) Global Warming
- 4) Environmental Disaster
  - chemical spits
  - Floods
  - Hurricanes
  - Land slides
  - Wild Fires , Oil spills
- 5) Deforestation
- 6) Green revolution
- 7) White Revolution
- 8) Outdoor Recreation
  - Biking
  - Bird watching
  - Hiking/Tracking/Backpacking
  - River rafting/Valley cross/skiing
  - Snow sports
  - Water sports
- 9) Waste Management
  - Nuclear waste
  - Recycling
  - Nuclear waste
  - Hazardous of Toxic waste
- 10) Bio-diversity(Flora , fauna , Animal species , plant species , wild life , wild flowers.)

**NOTE : All students have to write the project compulsorily in the project book as per the layout.**

**Topics for Assignments ;**

**(Student has to select any 2 Topics and write 150-200 words)**

- 1) Explain the harmful effect of sewage water pollution?
- 2) Switch off lights , fans- Save electricity?
- 3) Do not use Disposable plates, dishes , cups , paper napkins?
- 4) Recycling of plastics
- 5) My action to conserve biodiversity
- 6) Effects of COVID-19 on the economy.
- 7) Radiations and its effects
- 8) Stop using noisy fire crackers.
- 9) Explain the advantages of Bio-Fertilizer
- 10) Say no to plastic bags.